

Lammastide Hymns



Hymn numbers, unless otherwise stated, taken from Hymns Old and New (New Anglican Edition 1996)

All things bright and beautiful (HO&N 21)
Bread of the world in mercy broken (HO&N 68)
Eat this bread (Taizé)
God, whose hand is all creation (HO&N 179)
Guide me O thou great redeemer (HO&N 188)
I am the bread of life (HO&N 222)
I, the Lord of sea and sky (HO&N 235)
Morning has broken (HO&N 337)
O worship the King (HO&N 393)
Praise and thanksgiving, Father we offer
To God be the Glory (HO&N 522)
To thee, O Lord, our hearts we raise (HO&N 524)
We plough the fields and scatter (HO&N 534)
You shall go out with joy (HO&N 571)

A Lammastide Carol

In the fullness of the Summer time,
Grapes are ripening on the vine,
And the grain is swelling in the field:
First fruit of the Har-vest time.
Now the Lammas Bread is gi~ven,
Now the wood has made the wine;
God has opened Nature's sto-re.

On a hillside of the Galilee,
Hungry people gathered to hear
Words of hope from the Messi-ah:
Love and trust; and never you fear.
Fish and bread and wine a ple~nty,
Peace and fellowship divine,
In the presence of the Lo-rd.

Jesus Christ the Son of Ma-ry:
Bread of heaven, living and true:
Bringing all into community;
By his Spirit, living anew.
Faithful shepherd of his pe~ople,
Gave his life to save us all
From the shadows at the do-or.



Germinate
Arthur Rank Centre

Now, two thousand years have come and gone,
Countless millions honour his name;
Bread is still the food of fellowship,
Oil and wine together proclaim:
Joy and healing to the na~tions,
Darkness yields to life again,
At his table evermo-re.

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*To the tune for 'Of the Father's Love Begotten'
Corde Natus (Divinum Mysterium) 87 87 87 7.*

*Give each syllable normal stress except '- ' & '~ ', sounding vowels, not continuous consonants.
Stress 'ri pening'. Sing gently, and un-hurriedly.*

ALTERNATIVE FIRST VERSE FOR AN OFFERTORY CAROL

In the sacrament of offering,
Gift and portion, token and kind,
All we have is laid before the LORD:
Heart and soul and body and mind.
Now the Bread of Life is gi~ven,
Now the wood has made the wine;
And we gather to ado-re.